A little languor fettered our desires

But afterward we owned-we owned with

Yet if a king gave audience for an hour; And bid us wait on him for wealth or power

Alas, we were not there when Jesus came. May be, despendent at our frequent fall, We felt unworthy to obey His call;

Or, better still, the grace to walk aright : For yesterday, to-day He is the same;

And so we let the hour of dew pass by,

And so we let the procious moments the Which neight have nursed a hely, steadfast

So she who tarries shall divide the spoil.

fame. She shall be satisfied, " for Jeans came

God's children these, his little lambs they A circle very close unto the'r Lord,

All unrepining, let us own his chim, And say, "We were at home, yet Jesu

Let naught but duty keep us from his feet, Whose invitations are so free, so sweet.

He must not miss us when he comes t

Else shall we own-and own with bitter Alas, we were not there when Jesus came!

#### Editorial.

MISSISSIPPI ASSOCIA-

his former charge, rejoicing with out the proper idea to start with: heavily upon him, he just leans Mathis of the Kosciusko Associa-The house has been repaired, high, and then work up to it." He has found the place of quiet at Elder R. L. Allen, who had been

a town where it is much needed. up to it than he. We suggest rests.

the prettiest, and, all things considered, the most desirable portion who, with his cultivated wife and of the State. What beautiful, un Miss Mary Tigner, made our stay S. Archer is down there, and he brance. A blessing on that kind Texas in the shade." Mortal man does not need a better country. Get whisky out, elevate the labor, introduce improved methods of agriculture, and we would rather own Wilkinson county land than any we ever saw for double the price.

We went to Woodville with much fear on several accounts, he first loved us. Love feeds upon with the stately form dity of a work. and came away happy. The tron- love. Only love can satisfy love. courtier, but the easy familiaity The report on Foreign Missions b'es in the hody as to discipline Plants are not made to grow by were treated in a thoroughly having their fibres stretc.ed, but Christian manner, and passed off by putting their roots in good soil without any roughness. The mis- cs spread out in the sua-light. tray him." For once Peter is Zealy on that occasion. The change understandings about the mission And thus, "rooted and grounded work were adjusted to the satisfac. in love," while our affections turn Jesus himself? Simply because met a response amounting to pertion of every one, and the work all their leaves and branches to he knew instinctively that the feet enthusiasm, as its significance left in excellent share. The relove—we grow. Here is the se
man leaning on His bosom was in is clearly the lifting of the churchn better position to do so. fined and cultured people in Wood- acter, This consciousness of Christ's ville opened their doors and hearts great love was to his own love to all comers, and cried out for like sunshine and rain to the plant. impression got out that Woodville Zebedee. He preferred, however, you will not lack for petitions to more. It seems that somehow the

# RAPTIST

J. B. JAMBRELL & M. T. GAMBRELL, Editors. }

Integrity and Middly to Cause of Christ.

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CLINTON, MISSC THUR DAY, OCTOBR 22, 1885.

NO. 37

Jesus waiteth, waiteth, waiteth,

But we turn from these sad re-

those who heard His pleading

voice, and opened the door of their hearts, the King came in and

supped. Wonderful condescension: But it is even so. He, who met the worn disciples by the side of

to the end of life. Even now "evil i

motions of sin in our members.

ALABAMA LETTER

How are you brother Secretary

give our Secretary a lift.

erecting with this fund.

COLPORTAGE.

I will add a word about our col-

For instance, suppose the Pisgah

But the door is fast: Grieved, away the Savier gooth,

tentive listeners. Law," was his subject, and we prehend, much less tell, its full. it was a grand sermon. One may it with the ocean's vastness, but it was a grand sermon. One may hear much, and not hear its equal. The same brother preached anoth- us live in thy love, breathe it hour-

shally forcefu!. The Convention plan of work | This consciousness of Christ's was adopted unanimously, and love enables us to accept without very heartily. All the ordinary subjects were reported on, and prayed for fire upon the Samari outset that I never before apwell treate.' A good impression an arswer. Prompted by an am- kind with half the timidity; this was left on all our minds, and the bitious mother, he asked for a is owing to a feeling of my utter

brethren filled us with comfort, by that love keeps back as well as like a revival than a meeting for of sympathy and co-operation.

parting of the brethren with the rentes into their souls." How the real better for Israel, if, con the Yazor Association, who in the midst of the desolution. who, in the midst of the desolation they had accepted His refusal.

of Zion in these parts, for a num
Such a spirit of acceptance is an church, and adjourned at 1:15, on

THE NEW ASSOCIATION

at Hamburg, Saturday before the row there shines a light of love, pecially for the intelligent refine-3rd Sunday in November, will which makes a bow of promise, ment of the citizens, and for their start out with many elements of She is not a Rachael, refusing to mumificent hospitality. I who start out with many elements of be comforted, for she knows that have lived for years in the far the leve which gives may also famed B uegrass coin of Kentako away. Natchez, Jackson & Columbus road, and the L., N. O. & T. road, months ago, is now poor unto the Baton Rouge. Probably about thirteen churches will go into the organization, but is certain that organization, but is certain that es of grace? Of course he is under the number will be much increased a cloud, but to such a man it be-

"I want us to put our mark up the harder up n the arm of love tion. and saved to the denomination in And no man will do more to work the cyclone's centre, and there he appointed by the last Association

Our home was with Col. Neilson,

### Our Pulpit.

THE DISCIPLE WHOM JESUS

Our love for Christ is in propor- safety. tion to our consciousness of his and letting their leaves and branch- "Ask him who it is that will be synopsis of the speech of Brother

Proud of his father's name, he

more agreeably surprised. After who prizes his relation to Christ have greatest power with God and all were provided with houses, above all earthly ties, however sa- with man.

And there is little comfort in med-Elder W. W. Polls, for the elev- stating upon our love. A spark enth time, was elected moderator, when it ought to be a flame; mix-Elder R. N. Hall, clerk, and Broth- ed with selfish earthiness, when it ought to be as pure as the water from throne itself. The consciousness er W. Z. Lea, treasurer. The in-beneath the throne. It is bardly of Christ's love is our purest source troductory was published by El- worth mentioning; but the love house. "Christ the End of the tongue to tell it. We cannot com-

er fine sermon Sunday night. ly, and take into our natures all Leaving out the efforts of a visit of which we are capable. And, that we may hold more, enlarge ing brother, the preaching was unviews of him who loves us.

field is in good state for cultiva- place of honor in the new king incompetency to do justice to the dom. Flatly refused again. And subject. The whole meeting from ledd is in good state for cultivadom. Flatly refused again. And
subject. The whole meeting from
first to last was so intensely interdirect of honer in the new king
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first to last was so intensely interfoliage of honer in the new king
subject. The whole meeting from
first to last was so intensely interfoliage of honer in the new king
subject. The holication that
the Association that their public endorsement, and not less by many private assurances of sympathy and co-operation.

Installove Reeps back as well as basiness, that my trouble is, not what I am to say, but what I am to say, but what I am to leave unsaid;—hence my timidtoo well to answer selfish or vin- ity. The adjournment occurred at dictive prayers, can be content one o'clock p.m. Monday with its with His refusals. Israel in their as a prefatory remark, I must be usual handshaking, and amid many just, would not be refused, wood allowed to say: Thank God for tears. Especially tender was the gave them their request, and sent the kind Providence that permit-

ber of years, has been a true and artidote for all trouble. See that Monday, the fifth. Ebenezer is a jarn. The grand old hymn, tried landmark of Baptist faith weeping mother beside a new made thriving little cross-roads village and practice, always zealous, and never on the wrong side of a good cause.

Weeping mother beside a new made in Holmes county, twelve miles might live, and it died. Why is west of Goodman, on the I. C. railit? The answer from the Word and the south of Lexington, and her own heart is Love. To the seat of justice for the county. Already announced to be organized which fall from this cloud of sor-

may destroy, and our sins are very provoking. The thunderbolt of justice, which, unrestrained, would strike us down, is drawn by the strike us down, is drawn by the committee; as the correspondents of painful modesty put it, that own person; and we are safe. In Christ, love rejoices against power.

The underbolt of the thunderbolt of for that was a glad day for the Lord's people, as probably the church.

The clerk of the church is a Greek of rare intellections, and often emberrassing, process of calling the church is a Greek of rare intellection.

The word has been precibel in faithfulness. The way f salvatint of principles against power.

The clerk of the church is a Greek of rare intellections approached that those barrassing, process of calling the church is a Greek of rare intellection.

The word has been precibel in faithfulness. The way f salvatint of principles against power.

The clerk of the church is a Greek of rare intellection and special that the committee and failed.

The old tedious, and often emberrassing, process of calling the church is a Greek of rare intellection.

The word has been precibel in faithfulness. The way f salvatint of the church is a Greek of the church is a Greek of rare intellection and special that the church is a Greek of the church.

The clerk of the church is a Greek of rare intellection and special that the church is a Greek of the ch Love held back the arm of power, the hour. The exercise will while the mob took and the sol-noticed in its place. strained power, while the nails pierced hands and feet, and a jeer-ing crowd mocked. The desired work began in carpost; had ing crowd mocked His dying ago-been there, Bro, G., you would nies. Love has proved it-elf have been impressed with the fact stronger than power, but nothing that the old Yazoo Association in earth or hell is stronger than means business. His love. "Having loved his own Some of the reports of commitbe loved them unto the end." The tees elicited very earnest utterconsciousness of this love is the ances, such as I feel assured will angel, which comes through any be followed by earnest action in

of an intimate friend. At the sup was discussed in Mass Meeting on in fee per he leaned upon His bosom and Sunday evening at three; -if time as his Peter whispered across the table, permit I will some day give you a tered backward. Why didn't he ask in the working of our State Board a better position to do so. And es to a higher plane of consecrated Col. rough-and-ready Peters still whis- action. per to loved and loving Johns to Any attempt by me or anybody

but a little, lest its glorics should blind Peter and James; but to John, on the isle of Patmos, the door was thrown wide open, and the was permitted to gaze upon the the was permitted to gaze upon the the was permitted to gaze upon the things we have of joy. To please Him isour pleasure ; to be like Him is our heaven "and we shall be like Him, for we shall see Him as he is."

#### Communications.

YAZOO ASSOCIATION

SKETCH BY R. E. MELVIN; BY REQUEST OF MANY MEMBERS.

In presenting the following sketch, permit me to say in the

weep is her privilege, and Jesu. The village, thought small, is in

That Christian man, rich a few hospitality is, and with that knowlenough on that head. The Association is composed of

thirty-two churches, all represented but two, whole membership about 1665.

Fr.day morning was taken up being absent, that office was filled by the electron of Han I P Tack-

Prominent among the vistiors

to preach the introductory sermor, Such love is our assurance of having during the year finished It is worth not less than \$4,000. the thought for those we hope to safety. God's power alone does the work the Master had assigned secred. Woodville is the county town of meet around the eradle of this new not assure us. Power provoked him and been invited "up higher,"

storm, and stands upon our rock the churches during the year; coning, leaking vessels, to assure us of spicuous among these were the reports on Surday schools, Ministeri-John always had easy access to alleducation, Temperance and the love for us. "We love him because Jesus; and he came to Him, not different departments of Mission

make known their wants to the else to give a description of the Master. Let others perceive that speech of Brother Lomax on Temwould give the Association a cold to be known to the world as the present in their behalf. Those it; I only say of it here; Lomax at our who know that Jesus loves them ade it,—you can infer the rest.

DEVOTIONAL EXERCISES.

been opened, and gracious show and to me, dear believer, during sunday morning, nine and a ers of blessing have descended the season of refreshing, "If any

re interspersed with "Service of for which our weary spirits pair of souls will be more active in tans; brooks?" We began to hunger sowing tares among the wheat, or, name.

all in the report on obduaries,

etHow firm a foundation, ye saints of the

ws sung, the parting band was

ext meeting at Hays' Creek, miles east of Winona. Lord would send His message to in by the Holy Spirit. enezer.-Hitherto the Lord

VALLOBUSHA-OXFORD ASSOCI-ATION

year at Graysport, thirteen the Word in the powe was almost full the first day. The love. Many of those for whom baptisms.

It was gratifying to note the attendance of nearly all the pasters, and to observe their hopeful spirit with regard to the coming year. The reports of the various stand-

ing committees had been prepared before hand, and hence were well matured and full of information, The Association pledge for State Missions has been more than paid up, and the other objects have not

been forgotten. On Sunday there was a Massmeeting of the Sunday-school with dear are these promises to the love enoughs—will be glad of the new brother a better heart, and that Brother Binfo d. At 11 o'clock, Rev. E. B. Miller preached an admirable discourse on the text: "What is your life?" After intermission there was another sermon connection with this service three to the glory c. their Lord. Noth- it ended in discussion, portions manifested an interest in ing else but reliance upon such Now our Boards in a business tribution to our Theological Seminary at Loisville, Ky., and in a After s

Association goes to Charles-Thi ton next year, and the brethren brought up.

Some brethren say this is the best Association meeting we have introductory sermon by Brother Rice gave evidence of I preparation and was enjoy

Brother T. I. Talbert, though le health, was with us, and strength permitted, he utwords of advice and prayer, were a blessing to us all. w church organized at Torth by its works. A number prominent laymen, such as inford, were not only presat put in some of their best work

J. P. Thompson, modera-Rev the Zion Association, was us and rendered valuable next meeting. come in most delightful features of waiting.

the Ass ciation was the cordial feeling and the spirituality which prevailed throughout. We have reason to thank God and take cour age.

J. HARTWELL EDWARDS. Oct. 13, 1885.

> ..... "SHOWERS OF BLESSING."

BY MRS. NAR MORRISON. The windows of heaven have ye any meat?" has said to you

Sunday morning, nine and a lift, Sunday-school Mass meeting.

cakers, George Anderson Esq., Lord's vineyard, this year. Now that I have leisure, at the request of my pastor. Brother J. Jasper Green, I will tell of the "times of my pastor. Brother J. Jasper Green, I will tell of the "times of the Black of my pastor. Brother J. Jasper Green, I will tell of the "times of the Black of my pastor. Brother J. Jasper Green, I will tell of the "times of the Black o -Elder H. F. Sproles, Jack to that command had been: given, but, as the weeds will addressed his remarkable letter to the pillar and ground of the down, as 'rain upon the mown clous grain, after the natural the persecuted Christians of that anday night, 7, sermon by Bro. grass, and fill the hearts of his shower upon the earth, unless huse land. Zealy, Winona.—Parable of people with gladness;" and an bandmen improve it and labor ten virgins: Matthew xxv: 2. carnest inquiry arose: "How shall more diligently, so, after this esides these the business hours we obtain the promised blessing, abundant outhouring of divine Besides these the business hours we obtain the product of specific specific

SOME FEATURES OF SPECIAL INTEREST.

There were some incidents contacted with the Association that for the time to favor her, the set of the profitable unto us. We have the set of the profitable unto us. We have the set of the profitable unto us. We have the set of the profitable unto us. We have the set of the profitable unto us. We have the set of the profitable unto us. We have the set of the profitable unto us. We have the set of the profitable unto us. We have the set of the profitable unto us.

a ude. In the dedication sermon and, when they set themselves a usion was made to the noble carnestly to seek them, they are soon verified; therefore, after care-souls have taken their reagle fight ple) was deeply moved by the seving effort the home stands as ful self-examination, and clearing with God," we have felt that we

monument, and who was permit ourselves of hindrances, at the ap- never should grieve r suffer again. tel to worship in it but a few pointed time in July, our pastor but, alas, the "old man" is not tipes until she went up to worship found awaiting him a people pre- dead, and the warfare between the icthe temple built without hands; pared to receive the word of God. flesh and the spirit must go on un The meeting opened on Saturmimories of the departed Allen day, with an appropriate and ear. present with us," and we feel the wre awakened, that required the nest talk from Brother Green. dep religious feeling of the occa- There was some disappointment In order to be profited by what among the people, because the ex. we have heard, we should the pected help could not be secured. keep the word of God ix our But, in meditation, at the close of hearts. "Thy word have I hid in soil: the day, and on the Sabbath morn. my heart that I might not sin ing, these texts of Scripture were against thee," says the Psalmist, brought to mind: "Your faith and of Mary it is written, "But should not stand in the wisdom Mary kept all these things, and should not stand in the wisdom of men, but in the power of men, but in the power of the foliation closed her labors for the year 1885.

Mary kept all these things, and pondered them in her heart."

Let us, in like manner, keep the and who is Apollos, but ministers by whom ye believed?"—and an be constantly working out—or demonstrating to those around us, earnest prayer was offered, at demonstrating to those around us, the gathered palms in the house of least from one heart, that the the salvation that is wrought with the Lord in Bithynia seem to give

Now, unto the dear children, who he would. he would. Sunday was a precious day for all probability, "shall see my face his Association held its session with us until Thursday, preaching to give you an inheritance among miles east of Grenada. The at-stration of the Spirit. The church tendance of delegates and visitors was very much revived, united in was finer than usual, and the house bonds of fellowship and Christian

reports from the churches were they had agonized in prayer, very cheering as to increase in whose hearts seemed to be closed numbers; there have been many by the bolts of indifference and un- I have been wanting to shake your belief, were awakened, led to re-pentance, and added to the church, was announced. May you prospe under the effective preaching of and be in health. You certainly

this good man. need the sympathy and pravers of Brother Green closed the metyour brethren, and richly deserve ing on Friday, by a comforting their co-operation. I am glad to sermon on some of the "exceeding see that you have adopted the Ala great and precious promises" of bama plan, in part, in your mission our Savior-the precious "1 will"s work. I refer to the apportionon which so many have been caus- ment plan. But watch out for ed to hope and rest: "I will not noise from the "Grumbler's Camp." leave thee comfortles;" "I will The way they will pour het shot ple, for their social customs will send the comforter;" "I will nev- into you will be a caution. But prevent it." I simply remarked er leave nor forsake thee." How the Missionary Baptists - the sure ones of this world, as, bereft of plan and will contribute more lib- God's truth could conquer even sothe endearing ties of home and enally than ever. It is the first of coal customs. for which they are still lett here, cassed times without number, but

secured.

At 7 o'clock Bro. J. P. Thompson creached a sermon that was much enjoyed. That was a glad day for the Lord's people, as probably assenced earnestly to the church.

Assenced.

At 7 o'clock Bro. J. P. Thompson creached a sermon that was made on the serious and, one month afterward, several others were baptised and added to others were baptised and added to other were baptised and added

tion has been made so plain, that be afraid that it is "a departure as text-book in the Athenian Uni-"the wayfaring man, though a from the old land marks," "con- versity. Besides this, he is now fool," need not have erred therein, trary to Baptist usage," etc. "Bap- engaged upon an English and but, in the days of the Apostles, it tist usage" in many places is to Greek Scientific Lexicon. So God must again be recorded, "Some be do nothing, and stand in opposi- is giving us much cause for gratilieved the things which were spo-tion to everything like progress. tude in the quality, if not the ken, and some believed not." Well, I just wanted to wish you quantity, of our Oriental addiseem disposed to set in at once to What sad words are the last! much success. work, that a good report may be How simple and easy it is to believe on the Savior and receive eternal idle you ran over to Alabama and life! But men will not accept the "unspeakable gift." there were such a heart in them as to hearken unto the voice of the Lord, then would "their peace be as a river, and their righteousness as the waves of the sea.!' But some for whom we have prayed Then we had not one dollar for original home—the land of Bap have not hearkened. This golden opportunity has passed by. "The harvest has passed -the Summer has ended" and they are not saved." God forbid that this should be their last opportunitythe last call of the Holy Spirit unthis year, is already showing to these indifferent ones! But the last invitation will come some day. The sound of the Gos-

"There is a time, we know not when, A point, we know not where, Th t marks the destiny of men,

To glory or despair. Oh, souls, wake up. open Baptist Record

TO ADVERTISERS.

nited number of select advertisement A familiar humber of select advertisement will be admitted into our columns, but no humber will be admitted at any price, if We know it. If one gets in, it will be promptly exposed, when discovered.

The average circulation of the BAPTIST RECORD for more than two years has been between 3,500 and 4,000; it is, therefore, the best workly advertises with the production of best weekly advertising medium in Mississipp i Henceforth, all advertising will be done on special contract. Terms will be made reasons ble to advertisers of good standing. For rates address BAPTIST RECORD, Clinton, Miss.

I don't know what you have in that line, but it strikes me this is an excellent plan. The whole amount can be raised at almost any meeting of an Association. dections, and remember that, with But I beg pardon for this long let-

W. B. CRUMPTON.

#### Hiscellaneons

THE FIRST BITHYNIAN BAPTITY CHURCH.

This country was called in cause of its occupation by the ians; honce

On the 3d of May, in the presbeen so lifted up above all earthly euce of a congregation of about one hundred and fifty, this church was constituted with sixteen memple) was deeply moved by the! event, and the congregation manitested a deep and solomn interest

in all the prodeedings. Some of the members of this church are prominent men of the community. One of them is a teacher in Nicomedia, the ancient capital of Bithynia, a city whose soil has been reddened by the blood of the saints of God, and whose ashes have enriched the

The blood of the martyrs is the seed of the

It is not shed in vain; from its refreshing High springs the church, like some o'er-

shadowing palm. So sang the sweet-voiced bard, and

a wondrous fulfillment to the words. Another member has thirty ing the word of God, and who, in three pupils in his school. Still all probability, "shall see my face another member of this same the people of God. Brother Anding was sent of the Lord to the help of our pastor, and continued which is able to build you up, and less persecutor of the gospel. A most remarkable change has taken in a letter to Dr. Haygooni, wish-

> the Persecutor desires to be bap-In his last report, Dr. Havgooni says of the members of this church hat they became Baptists expecting to endure persecution not only from the old ritualistic churches but also from the members of Congregational bodies both native and

ing to be immersed, he says, "Saul

American. The writer, in conversation with an Armenian Presbyterian, was told, "I will fight you Baptists with all my power. You can never make immersionists of this peohat I hoped tiod would give she

kindred, they go about on their fort ever made by the denomina There are now three churches saddened way, seeking nothing tion towards systematic giving, under the care of our Brother now but to accomplish the work True we have had the subject dis Haygooni; namely, the Bithynian, the Roumalian (at Kuzanluk,) and the one at Constantinople. This last was organized April 26th, with perions manifested an interest in promises could enable them to like way, calculate about how much five members, in the presence of bear with cheerfulness and mock they will need for all purposes, an audience of about fifty. The Mitter then called for a thank of-fering in the form of a special con-ness the rude buffetings of the and then suggest an amount to articles of faith which these each Association, and the Associa churches adopted were essentially After service on Friday, we re- tions suggest to the churches. And translated from the Baptist Church minutes the sum of \$104 was paired to the creek, where our pas. the churches and Associations Manual. Two promising young tor baptised ten or twelve, as the which are in the habit of giving Armenians sailed in Jane for

tions to the great Baptist family. Suppose some time when you are

The whole number of members in the three churches is thirty-two; average attendance, ninety to one hundred; annual contributions, 8115.

"Shall we see in these churches portage plan. It is now only five the germs of the great Baptist years since I came back from your churches of the future, which shall State to work in my native State. restore the apostolic faith to its colpertage work, now we have a tists?" asks Dr. Haygooni. permanent fund of two thousand

We reply, we believe it shall be dollars for that work, The names so, and pray God to hasten the of our old heroes, dead and alive, day for his own rame's sake. are to be had in perpetual remem- Amen and amen .- W. H. SHEBMER. brance by the monuments we are in Church Home, July 20, 1885.

Association should raise \$100, and THE men whom God uses and call it the "N. L. Clark permanent olportage fund." If managed prospers are men with deep hearts carefully it would be constantly and strong wills, who set their employed in the purchase of good minds on something which they books, but it could never grow less. cannot see, and work steadfastly Probably in a year's time, a thous. for it till they get it; for God the and or more dollars worth of books gives it to them in good time-We shall hope to see him doors, and let the King of Glory would be put in the hands of our when patience has had her perfect come in, while He is graciously people, with the small capital of work upon their characters, and made them fit for success.

## Poetry.

all were provided with houses, there were places for fifty or several earthy ties, however sattle were places for fifty or several earthy ties, however sattle were places for fifty or several earthy ties, however sattle were places for fifty or several earthy ties, however sattle with man.

Better still: Jesus delights to trust those who prize his love. To have been the truth, but John chose the better part of awelling upon what Christ was to him, rather the better part of awelling upon what Christ was to him, rather than what he was to Christ. Speak. But they attended the services and gave us good congregations of attentive listeners.

Some how-cheld cares, perchance, hall chains of our love may engender pride tentive listeners.

ALIS WE WERE NOT THERE WHEN JESUS.

With man.

Better still: Jesus delights to trust those who prize his love. To have been the truth, but John the care of His mother; to John he revealed the richest of His truth and the brightent what Christ was to him, rather than what he was to Christ. Speak. Stof His glory. On the Mount ing of our love may engender pride the door of heaven was put ajar thinking of his, fosters humility.

Some how-cheld cares, perchance, hall chains the door of heaven was put ajar thinking of his, fosters humility.

Or passing guest begulied with converse For heaven'y dew or pentic stal fires :

Alas, we were not there, when Jesus came. der W. H. Tucker, to a packed of Jesus needs more than an angel's

To pour our supplications at his feet! Our King gives audience, Jesus is His

Yet He could give us eagle's wings for

Alas, we were not there when Jesus came It might have rained, or winter winds were

Alas! we were not there when Jesus came Yet there may be a faithful one who keeps A mournful vigil where a sufferer sleeps: Balm for the grief He'll give, and rest from

Though all unpraised and all unknown to Or tender babes may claim our patient care

Their voices will not drown His whispered

Outrun theseaunest, break through ever

Four years ago there was no next year. The territory occupied comes a "bright cloud over shad-Woodville church, properly speak- is very fine, and just about to enter lowing.' All clouds are bright. ing. A few old sisters remained in the town, but the church was gone. Is ample room for one of the in it love's tenderest tones. As with reading the letters from the The excellent brick house was go- strongest Associations in the State he listens and gazes, the voice churches, the afternoon mostly ing to ruin. A large crack extend, and opportunity, too, we think, grows sweeter and the cloud with receiving and returning cored down each side, and the rear The people are a large-hearted, brighter, until at last he realizes respondence, the appointment of end threatened to fall away. E. liberal people, very favorably dis-W. Spencer began work here up posed to the Baptists. The ministry on the Mount of Transfiguration, ready for work. The body was W. Spencer began work here un posed to the Baptists. The minis- der great discouragement, sup- try will be, Z. T. Leavell, G. B. on the Mount of Transfiguration, ready for work. The body was But the change is taking place in permanently organized by the his own character, and the light is election of the former moderator, ported by the State Board. La Rogers, Peter Turner, G. W. Far. shining upon others through his the venerable T. S. Wright, Bro. bors of love and prayers of faith Mer, E. W. Spencer, H. S. Archer, were 10: in vain. The work of the Lord grew, and souls were added to the church. After two make a strong leadership. The added to the church. After two make a strong leadership. The strong him after the pattern of one "who was made per feet through suffering."

John's life was not free from the venerable B. Roach, of Carollton, who for more than a quarter of a century has a strong leadership. years, Elder G. B. Rogers succeed. spirit of the brethren is excel trouble. He was led into more served the Association as treasurer ed Brother Spencer, and the work leut. They found no fault with than one G thsemane, as all to went on, till now numbers of brethren say, "Woodville is the simply wished to get the territory ripe old age. Trouble did not sented the county in the State Legmodel church of West Mississippi." in shape to handle it better. And showen his days. Chafing and islature. . It is not yet strong, but it is grow. they start out with the best wishes freing kills more men than ing evenly ahead. It was pleas- of the old bodies. That old veter- small pox. He who believes, as were elders A. A. Lomax, of Ha- by Rev. J. H. Edwards, and in ant to see Brother Spencer among an layman, Brother Seale, gives the may, in God's love, does not zlehurst, H. F. Sproles, of Jackson, chafe and fret, When griefs press and V. H. Nelson and J. J. W.

Wilkinson, the extreme southwest county of the State. We have now take great things, expect great provoking. The thunderbolt of ty." The appointment of another seen nearly all of Mississippi, and things," and God will do great to our mind, Wilkinson county is things for you. dulating beech lands! Elder H. in Woodville a pleasant rememsays: "I travelled two months family, and on Woodville's generover Texas, and this country lays ous people.

## DN B229rcj RECORD.

per word. Hinnes of Southern Bayer ! They Alless.

words will be whate a two

I have in my in the the rioge in todes. It. eints to mail thin. wishing a engy and requisite statut

d B. Gryon 🕏 .

TIST Research Lab Children and D and cheaply. Carles wall 10 out their wak! To far this office with their work of materially bely in school page

NOTES AND CONTING

ty and activity. Brother Land que T N

leans, reports large e u te et.

and a top ful or look. There is no plantary visits where a lazy, like a visit Prof. Wharton in seconds.

John was most too provide to the Lat. - Comment in S. pupil.

Our beloved trother heckerd of the Coldware Vascent of has been bereaved by he slow to a promising son. He died in i after witnessing for Carse to

Paster Parser, of Wassia, recet ly baptized 20 odd c averts, carry ing the membership of that church up nearly to 500. This is the 'ar up nearly to 500. gest white church in the sta

The Episcopalian are vival meetings in New York: the South. Righ point.

Some of our excess see are menting the previous at the a ball mania in their not enforce the last a salust S. b. descerations and put ar end to

Elder W. L. Slack with a D. they had a very plon ant and po table meeting of the Sin From Association. They put thence in line with the State wash by a ing a collection for State Mass.

"I am again in the field, flethe hem-Association wheels into the

grandly."-C. W. Tomkies After all, Baptist are grand per

ple when you gitth m wak le up We had a grand A sociation, in of spirituality and the developinto giving and supporting our bevevolent ager ches is in Yalobusha Oxford Association fully come us to the assess Jno. Powell.

Rumors of a new Paperst pa in Alabama bave been but we are reliably a sur of that the project has been abound -Baptist Union, Montale.

one vote to enter upon the revision of the Prayer Boook, so the determe of baptismel regeneration still to be taught by that strong garments" the promise is, "they body. Well, we hope and believe shall walk with me in waite; for that not many of them really be

As we came down by Hardy st tion Sunday night, we shook hand with that tircless worker, Eld. N. Hatch, who told us that he w in the midst of a fine meeting that place. Thirteen had next with the church and several more would do so.

We had a good meeting at Tu-Saturday before this month. good start made to repair t church house in money and scription. One baptized; the look good for the future is that church.-II. L. Johnson,

Our thanks are due and ere he by tendered to brethren T. B. Williamson and Jno. Powell for their neips. Who can a spise the age By this standard of judgment, person of some active, resolute and fellowship, when that member has refused to help support the Go-pel?

merly; but the preacher it losing ecetion of enterprises that are too proposed and the first mentioned are pastor. In that connection this great and expensive to be under work, and he feels that there will among the visiting brothere. He praying for forty. wise remark is made, "After all it taken and accomplished by any ture is: "if any man have not the less. most impress s the people."

opy, I can of mail them at my meeting of our Southern B. prist world are in their generation xpense.

Convention, last bloy, the brothron wiser than the children of light."

that many of these rand car

COOPER INTENTION

are in the way or regular and or

what of the there is many of the of the clareches and this exon

church, but to a middle dual. . To some !! We must go down through h a that or excess of stip deva, the englishins until we reach

A cauren may be one country and tieb. The pasters are the only "have a' name to live white re is long who can do this. deal," it stay be "lake warm," and | Then let our pastors take hold God may "remove its candlestick," of this subject. Let them train The Episcopal courch decline by or spucition of His mouth, ye. if their members, and show them there be "a few names even in Sar | re ponsibilty in the matter. dis, who have not defited their

> they are worthy.' One of the objects which car Savior had it, view in the organi- life of any one is sure to be reward- our utmost in the one work? zation of believers into churches, ed by the revelation of the regnant was to combroe the talears and la bica in that individual's life. There sent to our mission treasury, bots of in liveduals and marker them may be loud professions of lofty efficient in the promulgation of the aims and boasts of high aspira-

It is not made, possibly, that evidence that the rading idea is "The Bayou Macon Association or sential difference between the dif- work, and work together, as was any one Caristian may 4, acting debasing. So true is this, that, in ganized by electing as moderator ferent denominations. We have unknown formerly, This is true any one Carstian may a , acting declaring. So true is this, that, in alone, but when his little is come in the first said in any other case of the good of, but when his little said in any other case of the good of, as to every branch of the work, is, the Roman Catholic belief. Eld.

The content is that the faith of their fore fathers, that they are now pleasing us more, is, the Roman Catholic belief. Eld.

A. Stagg and J. F. Shaw, Creoles, than we can express. Praise God ers, the same total becomes are all Lord: "by their fruits ye shall word and work; J. L. Boo, clerk, that our churches and procedure, ed. We have abundant most irresestible power ser good. know them; both saint and sinner, and James Mahoon treasurer, that our caurenes and proceed destination to the saint and sinner, the saint and sinner and sinner, the saint and sinner and Very little, under the tal- believer and scoffer, read acts more There is great destitution here, ents of some of ar, but every little than words.

the Yalabusha Oxford Assecration. Men ar embining excited in all har Christianity which employs its paster was present, and that Said interest insterialized in the sorrect a service for perfecting time solely in taking care of self? was the kind and gentle Rhymers bis covenant with the church, and River Association, has already beform of a nice list of subscribers, comen response to raise and adopted. The report on Pubsions to our church, and disregarded the plain teaching of gun with his churches to raise lications was omitted and a resolute a meeting, and lask the provers "Is the sermon degenerating" is a thousand other purposes.

"Is the sermon degenerating" is a thousand other purposes.

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"Is the sermon degen asked by an exchange, and one reply is, that the sermon is orthe.

The advancing development of Him who counted himself as represented. dox and better finished than for our civilization demands the prost of them. So far, ev. tic discussions by unanimous voice-but the work is deepening.

Our Board prosident W S Pon dox and better finished than for our civilization demands the prose merly; but the preacher is losing cention of enterprises that are too prepare a people zealous of good with the full knowl.

The pastor elect has not reached by lettering an unworthy member. Our Board president. W. S. Pon. bave confessed Christ, and four only one has promptly taken up the lek, of Shreveport, was present united with the church. I am

will have mosts of power be made parative and co-operative to the ad proposed?

The chareles have been grade any averaging to the exigencia their advanting kingdom, an loads and out the Divine plan, the serve are four to warrant for volume y Associations, in which, esc danch is regarded as an independ ont thait, voluntarily contribution to a g neral fund for the spread of the Gospei in all lands.

Recognistical jurisdiction stops The cocoa's shade, or lift my dying e with the charen, but ecclesiastical co-position for testimony has n authority in doctrine and disci. That I have toiled for other world I know I shall feel happier than to On softer bed. pline to any higher court of jurisection, for there is none higher, until its widening circles t

re in its appear the goal end of missions is more was a your array a perfectly realized by the co-operation has found expression i The various organizations called associations and conventions.

But these organizations have to a his some first year ached all the churches. ce wall of cr he ase, for member | Yany of our chareness are not ordy, apon his own p romal decta- goniz, if it work, and many of our attourned after each front. The sportions contribute but little to In the were a control batter any of the great Christian enternothing can be done by proximation of be day. The great ques Colombiving I see passage of the S. how can we perfect our lorg alzation so as to reach every and for the proper death as a superficient in every church, and torrest appearance in the Conference him acto his obligation Work. Co-promise s no it, a to holp in the crangelization of the ration of the Spirit, seven times the most and endeavor to bring aroun like ominous z payrs tan ly; repeated to the churches of Asia, that this into intelligent co opera-

---ONENESS OF SPIRITAND ONENESS OF WORK.

A close scrutiny of the every-day Gospel. He knew the power of pons, bat if the general trend of the life is low and grovelling, it is

Braines. Commission of Salva State, and the Baptists have the advantage, but there is great need positive to the coverant, and e. do; go at it at the salva to the coverant, and e. do; go at it at the salva to the coverant, and e. do; go at it at the salva to the coverant, and e. do; go at it at the salva to the coverant, and e. do; go at it at the salva to the coverant, and e. do; go at it at the salva to the coverant to the coverant to the salva to the coverant to the coverant to the salva to the coverant to the coverant to the salva to the coverant to the c to any course here, and and to advance their ends by individu- idea to the life and death of Christ. of "more laborers" for the plantage. if a not provide a few control of the first spirit ought also to simate the control of the few control of th it though the church is just comcolumns, if you comply with the
columns, if you comply with the
columns are columns, if you comply with the
columns are columns.

only how the growing conscious our work for the Master, we may the point.

These are bacillustrations of the color of with life's cares that we give too Board, only retaining the Association of the Savior's counter illustration of the Savior's True, as some saint in the fore to associate the Savior's Cambridge of the Savior's True, as some saint in the fore to associate the Savior's Cambridge of the Sa by the first developing in terests of the work of the rica for Christ, the aspirate of ed wife know how to make one . E. C. Elasets each 'some share in that wo for fe.l at home.

each some share in that wo for me." The older and longs life differences, each control of the co

of the mission in the Congo Val-

smaller space of time, and may ve been deemed less heroic but were found these lines:

. And when I come to stretch me last In unattended agony, beneath

From Africa's burning sand, It will be sweet.

As the work of the first tions as are purely missionary, nation, with something of its en- national work. May the pleasure garries as to doctrine and disc. thusiasm, shall not the other's of the Lord prosper in your hands."

The solvent, Tark, notween standing the other's of the Lord prosper in your hands."

The solvent, Tark, notween standing the other's of the Lord prosper in your hands."

The solvent, Tark, notween standing the other's of the Lord prosper in your hands."

The solvent, Tark, notween standing the other's of the Lord prosper in your hands."

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The solvent, Tark, notween standing the other's of the Lord prosper in your hands."

The solvent, Tark, notween standing the other's of the Lord prosper in your hands."

are saying, there am I, send me. will prove himself to be a true meet the necessary expenses in- habitants are anxious to have the homos of Mississippi and Louisiana We hope the pastors all over Richard Va.

whole being. Let the onenes of tion. Let us all pull together. the work enthuse him into greater activity, and in a new and coser sense every missionary, whither in the home or foreign fields, will be a brother or sister down mine, into which we can not but searching for jewels w the one spirit will we not gladly do

LOUISIANA NOTES.

the answer to the last question

which ought to be supplied in the

of the Board. It turned over its We are apt to feel so encompass missionary work to the Executive

expansion of that work it the space of these brief years into the ministry. I am not only receiving them free of charge for tuition, sendal empty and possibilities. but I am admitting their children, and House Missens, Misseippi College, and the children of all Baptist mirst Richterial Education, and Support of The other life spread over much ter's work, free of charge. isters actively engaged in the Mas- And Ministers to B.W. GRIFFITH, Lad

The Red River Association falls a in the object, so in the spint, it into line and accepts the proposi charge. was one with the great picer tion of the Board to raise "at least All communications touching the busis missionary. Among her clippings fifty cents per capita" for the mess of the Board should be andressed to tution. Board's work.

Mt. Lebauon church will do - what say the catallas.

continent, aye, almost every larger contributions to our denom-

realize, that with the oneness the State will give their churches We want to emphasize that most glamour of heroism in the conse- have some idea how much we can are white to the harvest, God has cration of a liberal share of means agree to pay them. Send the con- answered the prayer for more labut it comes in the line of service, Turner, Shieveport. We would ready to go; but the mon y to go is and as much eyinces the spirit of suggest that all the churches in lacking. How shall they go ex Christ as the going in person to Louisiana take collections for cept they be sent? Where is the bear the good tidings. Every State missions, during November. Lord's money? Brethren and sischristian's heart burns within him Now, brethren, what do you say ters, pray for missions, but watch when he hears tidings of the pro- to this? Write me a postal and yourselves and see if you have not gress of the Gospel in all the lands tell me what Sunday in November some of the Lord's money "kept

QUERIES.

time, in which service all Christians are invited to participate.

thinking, all such precedings are cupied soon. The Baptists of the five parishes without a Baptist After the Convention, and on usuless, and tend to confirm many S ate are united as never before, church. To this body belongs the last Wednesday, Rev. O. L. Hailey Rev. C. W. Tomkies writes: usaless, and tend to conner many State are united as never before. Opelousas Mission church, and to was married to Miss Nora Graves.

a member in good standing and full era, to work on larger plans.

sox, Miss.

on, Miss, who will return receipt. Il aplialistic Back has kindly concented to as. The state Convention has habites of and it is a fore points free of

J. B. GAMBRELL Cluton, Miss.

days. I am needing a good male the churches bear the responsibility will not wonder at the modest s. I am needing a good male ty of checking this work so cleanly the continuous that the fact ordered by the Lord? Whoever Association, as to their field and was highly complimented by be the Board is making to develop has a dollar of the Master's for the its needs.

The missionary zoal is tainly; for God's word is pledged Latin and Greek in the excellent ment of several missionaries who supply this and other fields? classical and mathematical school are ready to enter their fields, it is facts are drawn, was made by Rev. ale, what a heavenly tome we We have evidence even now of of Capt. Thatcher, at Shreveport, unwise for the Board to make furthe widening influence of these He is a Baptist, and we have given ther appointments, or to send out L. L. Foster, President of the Genlives, lived so grandly for Christ him a hearty welcome to cur churches shall express their apon the unusually large number who homes and church, and hope he proval by sending the funds to

H. A. TUPPE V. Cer. See'y.

of spirit that makes us one in an opportunity at once to raise Christ, there comes an obligation something for our week. The CHURCHES BYAR THE RESPONSIBILITY sess the land if they will. When binding us to oneness in the work? need is great. We want to put our of CHECKING THIS WORK SO CLEARLY the country is once developed, it There may be no romance, no missionaries to work, but we must ordered by the Lord?" The fields will be not only willing, but am We will show him. Of course, the or carnings to the cause of missions, tributions directly to George A. borers, and men and women are tion and respond to this argent and the oneness of spirit thrill his your church will take the collection back." Let each church answer our mission work, I make the followers. this question at once.

A review of the work of State missions for the past decade would Is the oldest body of the kind in Our custom is, when a member is make a strong plea for this departher sixty seventh annual session. ciation in the State, except
of Christian fellowship at the been done for Misrissippi. Ten years old. She was at one time a balance in the treasury of

We would do nothing. To our even these are in a way to be ocreason to thank God and take Is it proper to grant a letter to courage, as we start out on a new

ALREADY BAGUN.

ne-s of the churches. Neverthe be no trouble about raising the warmed up things in his peculiar, foreible way. His speech on State one man, however large his re. spirit of Christ he is none of his." This is a very fair section of the less, it is high time some respect amounts. This is the wise way to forcible way. His speech on State

home last year, but as they have to be great need of more organize

1.000 inhabitants, but three months P Seviete LA, O to a

the more's dilet paris of the State the demands are great. They have fifty-three missionaries at work within their bounds. And all this is but a part of Tex-

frontier equalty as large and a destitute, and within her most so tied portious, fields of equal de ti

Tennessee, Mississipp, Alabana thing about our joymore. Our school is doing well At the last meeting of the Board Think of this vast area into the Central church in Memphis-We have 92 pupils entered, and ex- of Foreign Missions the following which population pours at the rate so convenient it me every part of pect to have 100 or more in a few important action was taken. Will of 100,000 per annum, and you the Association—and Paster La-

systematic giving in our churches purpose of saving the nations, let The Home Mission Board is not improved any from his fexas ead will prove a blessing and secure him send it at once. Subscribers helping Texas to care for the the grafifying results in the way of paid, will please remit immediate to continue to do so, depends upon the contributions of our breti

b every place and ought work bring forth its fruit abundantly in due season? Most cerbile, has been engaged to teach this need, and the actual appoints supply this need, and the actual appoints supply this and other fields?

missionaries, until the eral Association of Texas, and any pledges" other good brethren, one of whom clusion they state that 'The inreceive our missionaries with open

pry able to help us carry the gospel to the 'regions beyond.' appeal to your Board, that we ask tors. the speedy and large contribution

1. F. TICHENOR, COR. SECY.

Louisiana and Big Creek Association Having returned home from the second associational meeting with lowing report: was a general feeling of cathusi-

LOUISIANA ASSOCIATION

Our last session at Mt. Olivet Editor. Elder A. Stagg mederator and J. F. Shaw clerk. The session histed Pastor Johnson, of the Strong three and one-halfdays, when the The meeting at Garner closed

it, though the church is just com- he spoke will be published in your

The Ladies' Swiety of Workers in Woodville church rased 880 the most part of poor churches, The Association, with great unain Woodville church rased 880 the mest part of poor churches
convented aggregated capital versus aggreour toil is one with the life of the
nimity, heartly endorsed the plan
convented at Jackwith good re cintions. They ex. It was toy first visit about the pended most of their money at brethren and ! fountque and spa-

This whole region is one abmost hourtless recomp with our other, in traken hald of destination. As a specific section with our other, though they have thirteen missions work. There are the respective

across the State line, are so rappy from the recent delightful meeting of Big Hateme Association, and Tennessee Baptist State Convention, I desire to tell you some-

The As aclation convened with visit, and was not able to preside more than had of the time

nade by E. C. Gates, for superisor to anything i heard at the Conwas said could have had the inwould have enjoyed! There were made to the amount of \$2,000, and about \$200 is Brother A. J. Holt. In the continue ash. Rev. A. W. Lamar was appointed to look after foreign gospel preached to them. They year. If this cause can be brought up to State missions, how the Mas-

greatest need is in the foreign field, and we do not intend to shut our eyes and stop our cars to the

The associational cash rollection

for Foreign Missions was some

thing less than one hundred dollars. About one thousand dollars was raised for Ministerial Library The Convention was a select representative body from every inportant point in the State. There

asm in State Missions. Brother Gates, by his deep picty Louisiana. She has just closed and earnestness, won every Asso. session. ciation in the State, except one. time, in which service all Chris- years ago we were very weak in the most influential of all our asso- hundred and seventy-two dollars; shall crown the labors of both se senders and the sent. If we we senders and the sent. If we we senders and the sent. If we we senders and the sent senders are invited to participate. The towns. There was even a deep prejudice against an effort to plant Calvary Church, the oldest Baptist nine thousand dollars for the work received and baptised, and the churches in the towns. Now there in part constituting five adjoining togs of the Lord, Brother Gates preacher should announce, "We are not over two or three towns of associations went out from this has accomplised great things for Let will extend the hand of fellowship; 2,500 population in the State where body. We are now quite small, our State. All other interests rebe all are invited; what would you 2,500 population in the State where body. We are now quite small, do? \* \* \* \* there is not Eaptist preaching, and having only twelve churches left, convention was pleasant, and profita-We lie on the border of that great vention was pleasant and profita-

J. D. ANDERSON.

belong to this little Fr neh church for what the brethren over the State line are doing for Christ -

Hardy, Miss

ought to impose on a sister church the churches say whether they will tuted and carried after enthusias effort here to accomplish much,

This body converted with Libers ty church, Smith Co., on Saturday Arkabutla-Contributions to before the second Sunday in Oc Foreign Mission Board, \$5; Home before the second Sunday in Oc. Foreign Mission Board, 85; Home topicer. Brother C. M. Partin being Mission Board, \$4,50.

Antioch—F. M. B., \$2.55.

Appointed to preach the introducto

Was Cora Leigh, Batesville—F.

Missions, the College and the Record.

Miss Cora Leigh, Batesville—F.

Missions, the College and the Record.

Miss Cora Leigh, Batesville—F.

Missions and the Record.

Miss Cora Leigh, Missions and the Record.

Miss Cora Leigh, Batesville—F.

Missions Missions and the Record.

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Missions Missions Missions and the Record.

Miss Cora Leigh, Batesville—F.

Missions Missions Missions and the Record.

Miss Cora Leigh, Batesville—F.

Missions M V sermen, and he reached it well, M. B., 50 cents; Indian Mission, and was not without his desir d els 50 cents; Min. Ed., \$1.

Sunday was a beautiful day, and the grands were through by an inflator so crowd, estimated at least some thousand paper. The congress of the day and two serm at some thousand paper. The congress of the day and two serm at some range one by the state hard two serm at some range one by the day and two serm at some range one by the day and the state other state of the day and the afternoon B and the afternoon B and the afternoon B and the day and the state of the day and the day

the last time I am with you, pray for my being a charge of ten merchant.

Considering the control of the control of the merchants of the my being a charge of the merchants.

Considering the control of the control of ten merchants on the control of ten merchants.

Considering the control of ten merchants on the control of ten merchants.

Considering the control of ten merchants on the control of ten merchants. 

the representation was large and tal, and we carnestly hope and but death had marked his vicin. The real hag of this most please pray that they will prove a power and reversition for good to the village and surface the resulting emmanity. The church will apply for membership in the spirit had pervaled almost theen tire buly four new churches were added to the body. The former nights in the week, and we hope officers were reselected—the writer for some ingular ring.

as moderator and J. R. W. Foster.

orn, and Elder J. M. Dalton, the leave only one minister of our would say, "Don't cry, ma, you faith in this Association—Rev. J. will soon follow." To his mother we did as best we could, and got E. Watts. a few subscribers for both.

preach Sunday, 11 a. m. Elder J. lis at night. The Subbath exer- and strength is given me, I will fin and burial robe-and folded his cises were very pleasant and I hope, profitable. A collection was taken preaching the "glorious Gospel." | In and burial robe—and folded his hands across his breast, and fell profitable. A collection was taken preaching the "glorious Gospel." | quietly asleep in Jesus. up at the close of the eleven o'clock sermon; amount, \$12.70. Brother Dalton preached an excellent sermon at 2 o'clock; subject, Christian Duties. I-did not hear

told he preached a fine sermon. tion met at nine o'clock. The various reports were read and discassed by the brethren in the best preach a most excellent sermon, pare for this solemn event. of feeling. Bro. Head made an able and feeling talk on the subject of Foreign Missions, and the aries had one tousand dollars in Association ordered all the money left in the treasury-after the expenses of the lody was paid to be ent purposes. turned over to Foreign Missions. BEAUMONT, TEXAS. Oct. 17. When the report on sustentation was made, Brother M. A. Metts made a speech that reached the hearts of the people, and a collec. A useful service may be done by tion was taken to the amount of visitors in patronizing the followabout thirty dollars, to be equally divided between Elder W. II. Ed- tists: wards and two sisters.

meet with the Wakeforest church, Miss Davis, 482 Camp street, near Or-Oktibbeha county Saturday, before ange the second Sunday in October, Mrs. Duncan, head of Enterpe street

In conclusion I wish to say I never met a more generous and liberal hearted people than the Exposition, and take boarders at R freshments were carried to the or day. church in abundance and of the Ev Danger, Od . 12, 1885. best quality. I had the pleasure old Captain, C. W. Richards, and found him as kind hearted and as wen's Meeting, Calhoun Association. full of wit and humor as he was To mee, with Spring Creek church, when we were in the army togeth- one mile north-west of Banner, er. I must close, for fear I tres- Friday before fifth Sabbath in No-

Brother Gambrell, we are anxious to know if you are coming ductory sermon; R. K. Webb, alt. back to French Camp. W. H. H. FANCHER.

McCoor, Mrs. Oct. 14th, 1885.

Our Mission work is on the increase. At our Big Creek Assaci. ed Ministry .- A. A. Brewner. ation we had good news from nearly all parts of the State and we Eld. G. C. Goodwin. were greatly comforted and edified 4. Woman's work in the Home. by our ministering brethren. G. H. BARRETT

----SUBSCRIBE for the RECORD. Report of Central Committee for Quarter Ending Oct,

Ist, 1885.

Bethany, Silver Creek-F. M.

The first of the f

was organized in the violes of entitled to the property with the country of the country with the country of the

This hard to construct the proper and the first composed of first class materials. The letter of the proper and the first composed of first class materials and the first class materials. The letter band, though small, in composed of first class materials, and we carnestly hope and the extraction of the most place.

H. E. MELVIN.

subject. Dity of Deacons: Suffice Please tell that brother who sins." His only trouble was he it to say it was the bist seron of wishes a field, and it willing to children, and these he gave to be ever heard on that subject. We go anywhere for the Lord" that if aged parents. He was cam as eyer heard on that subject. We are all gald to have Brother Had he will come into this field be can get a church for every Sabbath that will pay one hundred doll as we found there was no one tereports that will pay one hundred doll as each. My health demands a change of climate and some churches in the sales are going to take Brother volunteered to represent the Recommendation of the sales are going to take Brother Taylor from the bottom; this will leave only one minister of our would say. "Don't cry, ma, you

M. Palton, 2 p. m., and W. B. Hol. do thus far, but if any more time He talked of many things -his cof-E. E. SMITH.

Texas.

as he always does. The Convention after paying forty-six missionthe treasury. About twelve thousand dollars was raised for differ-L. C. KELLIS.

> .... Boarding in New Orleans.

ing boarding houses kept by Bap-

The Association adjourned to Magazine. 170 Philip street, near

MRS. CRAIN, 222 St. Joseph street. All are on car lines leading to the Bethe! church and community. moderate rates by the month, week. S. LANDRUM.

vember, 1885. L. W. Priddy to preach intro- bad Essays.

1. The importance of the Colportage work .- Elder W. G. Morehead. 2. The importance of a consecrat-

3. The Mission of the Church .-

-L. W. Harrelson. 5. The need of Sabbath schools. Eld. L. W. Priddy. 6. Duties of a deacon.-Prof. W. W. Wyatt.

Arkabatla, Miss.

six weeks with my four churches, all the churches represented in the Results: one hundred and twelve Convention, several hundred copies accessions. Sixty-nine haptized, of Louisiana Baptist Convention

Crystal Springs-F. M. B., \$10; evil must go from the sameds: three I to the report on fells was 1 to report on fells shown and was 1 to report on Education too, was an interest and Education stores and the Problem of States of the Problem of States of the proper of the pro

the rid themselves of the marghess! Meritine—No entribute as Martia Crawford Society—F. M. R. Sandard Crawfo

sweet consolation to fast declining days. To Brother White he said "I have hal a settlement with the preached by Eder W. H. Head; Please tell that brother who sins." His only trouble was his Lord, and he has pardoned all my

he said, "I wonder why God is I hope and pray that ministers keeping me here-but for some The committee on Devotional will come into this action and that wise purpose. I know." He was Exercises reported. Brother F. to they will keep both hands on the ever mindful of the fatigue of those Gospel, the thing I have failed to who ministered to his comfort.

Oh, how solemn to witness the death of a dear friend, who, we know, is prepared for the change; but what must it be to witness the Our State Convention at Lampa- death of the ungodiy. Brothers Brother Hollis at night, but was as was a magnificent success, and sisters, prepare to meet our told he preached a fine sermon.

About five hundred delegates and loved one. Our family circle is Monday morning the Associa- visitors were in attendance. I broken. Who will be the next to met my old friends, Martin and lay our mantles down! God may Hackett, and heard the latter not give you so much time to pre-

> In the bright, eternal city Death can never, never come. MOTHER.



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and Fever if taken as directed, in from three to when Quinine and all other medicines fall, if taken regularly build and tone up the lebilitated system, and above all, leaves no behind, as do so many other preparations, DR. DUNCAN'S

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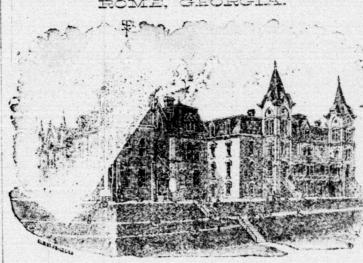
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Govern Children of Home. .

seem to only respect their own pr. Is this, a part of the modern want of respect to the laws of God or man, or is it the natural proclivity. to be wild, until broken in?

Parents subject teachers, and the duty are troubled most, to very great trouble and worry, by training children at bome. Juthink of a month in every nine comparatively lost by simply letting girls run loose to do as they please, seeking their own pleasure gadding, whispering, annoying other pupils, tattleing an in whole forty thousand annoyances too tedious to enumerate. Think of a boy or girl reading a dute novel or some book, or some newspaper during prayer! Parents know not the pair and anguish of mind they entail on good teach ers by not training their children My DEAR YOUNG FRIENDS : at home. Few, very few, seem to krow what no! is intended for, and whether It is to encourage perseverance, until the evil is so, and some things I wish to say to marbles and precious stones in othous punishment is a need. Be you, I shall therefore visit you oe abundance. This is the church of

The above, from an esteemed friend, is worthy a careful reading (some claim it to be the oldest Here we were shown some large and serious consideration; but in city in the world, for some of its books of the 4th and 5th centuries. order that the mothers who read it recent excavations are pre-his. They were beautifully written and I have forgotten the rest, but will try to turn the other side of the rest of the res will try to turn the other side of in many respects a wonderful style. The priest who conducted of the hottom that it was a great the hottom that it was a this question around to view, and, it is a city on the top of a us was very kind and appeared to misfortuhe to be too sensitive; and in many respects a wonderful style. The priest who conducted at the bottom that it was a gret as Hon. Alex. II. Stephen's "History of the misfortuhe to be too sensitive; and in many respects a wonderful style. The priest who conducted at the bottom that it was a gret as Hon. Alex. II. Stephen's "History of the misfortuhe to be too sensitive; and it is a city on the top of a us was very kind and appeared to misfortuhe to be too sensitive; and it is a city on the top of a us was very kind and appeared to misfortuhe to be too sensitive; and it is a city on the top of a us was very kind and appeared to misfortuhe to be too sensitive; and it is a city of the city—it is a city on the top of a us was very kind and appeared to misfortuhe to be too sensitive; and it is a city of the city—it is a city on the top of a us was very kind and appeared to misfortuhe to be too sensitive; and it is a city of the city—it is a city—it is it is possible, that it may be of mountain. The center of the city take a real pleasure in showing us misfortule to be too sensitive; an United State in the content of the city take a real pleasure in showing us large to the city take a real pl

e!, much rebuked class mothers. The greater part of those we have known, have been women who strove to do their duty by their children. They have tried futhfully and prayerfully to train their children up in the way they should go. They have not met with the success they dessred, for they desered perfection in their children; but the mothers themselves were not perfect (may we be pardoned if we remark in passing that possibly some Godly mothers may approximate perfection as nearly as some teachers ) how then could

the children be perfect? It is no evidence of a lack of school. With leaving home to enter Col-

getting large enough to manage ver, varying in size of a halfdollar my own affairs, or papa and mamma would not trust me away from them," and this grown upish feel- Blessed Virgin's Ring, this also ing for the t me cloud: the mind of has its devotees who think they the you h to that extent that a can obtain some peculiar biessings false idea of their own dignity by worshiping at this shrine. There and the respect due them, leads are a number of altars and shr nes them to do foolish, rebellions dedicated to some saint, in fact, things. The wise, prudent teach it looked to me as if they regard sense," exclaimed a young lady. er will som enlist that the saints as the dispensers of every who had been fistening in silence' of real self-respect and dignity. On this street are many fine the most conceited girl I ever saw But the teacher who speaks dispersistores, business houses, and public in my life" a cirgly and contemptuously of buildings. There are quite a num- "Why, Consin Laura! What deparents will neither deserve nor ber of good streets, but they are you mean?" command the respect of high- on the side of the mountain. Many "You think p ople are always minded pupils. We will venture of them are terrace streets, there talking about you." to give the experience of a levely are many streets through which a "It is very natural to think Christian woman who is very dear carriage cannot go, some of them when they look at me." to us. She said: Mrs. G., when I are so steep that there are steps at "All of us looked at Peter, just to us. She said: Mrs. G., when I are so steep that there are steps at taught school, before my marriage, intervals to enable even foot-pas now, when he came in to clear the uncomplimentary speeches are I felt perfectly competent to adsengers to go up or down. Still it away the breakfast things; yet we not intended for you, either? vise and i struct all parents, is a very interesting and beautiful had not been talking about him, There is such a hing in this world ing of their children. I succeeded tos (or gates). The "Porto Urbica" "Of course not: but it is differin keeping order in school with Etrusca," is so old that its build. ent with me."

Home Circle, that I took all the credit of their Casar entered the city. Its walls my acquaintance. But I'll give good behavior in school to myself. even now show the marks of the your vanity a trial for once. their work was, and I now know are many fine old pictures, but so that huge pyramid of flowers. bell or writing fanny things, you that some of the cases counted many of them were "madonna and Rose was telling Maggie about must work. If you look around

our sisters and a very sweet girl unavoidable friction in adjusting greater part was of the Romish her school, and how one of the who are the most able to live the she is, loves her Savier, true to His new relations." Then she said, church order. Here we were girls had broken down in a part rest of their days without work

beginning with kindness and firmness, she feels, obeying but one
course obey all rules or leave—
their children due respect for their
there it was sure enough.)

After we had seen this, he turned were out of hearing. And I key
young men who do not work, my She write, "it seems as if parents paid no attention to enifdren, whether obeying or not, and her while trouble arises from a disposition to do as they please."

No doubt in my mind, that all well-regulated schools, and only such schools are of asc, have like experience, a loss fully of a month.

Sine write, "it seems as if parents we know in good and the said of them and the said said: "Now I will show you how this miracle is permformed." He pointed to a small hole at the bottom of the cross and said: "Do you see that hole, well the cross is hollow up to opposite the wound in the side, there is a many genuine, fun-loying, laughter.

Sine write, "it seems, as if parents we know of knowing so we have side of the dancers were no great credit to Mr.' Berger. I as standing just in front of her who said it, and it made mean the bottom of the cross and said: "Do you see that hole, well the cross is hollow up to opposite the wound in the side, there is a said it, and it made mean the when it is said some of the dancers were no great credit to Mr.' Berger. I as standing just in front of her who said it, and it made mean the bottom of the cross and said: "Do you see that hole, well the cross is hollow up to opposite the wound in the side, there is a said: "Do you see that hole, well wasn't the most unpleasant rem to be and do, son, and take off world. The buster you are, the less deviltry you will be apt to get that was made during she evening."

FIATS: Z experience, a loss fully of a month in each term, to a large mass, of pupils, in breaking in, as parents loving sturdy boys, who, under- a sponge filled with blood, behind shall always hate that Mr. Here are so indifferent to requiring ab heath their seemingly careless ex- which is a valve, to which a string Taylor as long as I live."

> parents. True, teachers are doing the blood nozes out through the a noble work-all honor to them wound, and the miracle is comfor it; they are, however, building plete; and that is the way miraupon the foundation laid by par. cles are performed." dren, and in one short month remedy their defective training. "Hon- cannot believe such follies. or to whom honor is due."

#### Communications

From Brother White.

with me to the oldest city in Italy make and maintain its splender.

some practical value to the "sweet is on the table of the mountain; everything. Before we left he Be it understood, we have a remite long, this is the Boulevard of This view was indeed a vision of caused by thinking too mundary by subscription. spect almost amounting to venera. Perugia and in the evenings thou- beauty. It would take a poet's about yourself," observed Mi tion for careful, conscientions, sands of people are promanading pen to describe it. I could only Loring. painstaking teachers. And having in it, at one end is the Piazza S. say, "Beantiful Italy." I have "Why don't you prick up yor spent five years in that calling. Sorenze, (Greek square) in the cen-more to tell you of Perugia, but cars, and try to overhear some f we are prepared to sympathize ter of which is a beautiful fountain must leave it for another letter. with them in their troubles and Fontance Del Seccula) on this difficulties. But our experience square is the Bishop's palace. Over of near twenty years as mother the door of the Bishop's house, I deepest, the tenderest sympathy to let a man's head through. I was told that was a place of punishment, young men who had been naughty were taken inside, their head put through the hole, and so confined, subject to the jeers of the multitude that throngs the square. about me," said Kate Loring. "I I should think such a punishment am sure Rose stared up at me as I would deter from the commission went in, and she and Maggie looked fender to such a late.

over one door of which is a sign the way I had arranged my hair, board giving the information that I am just as certain of it as if I had it is the place where plenary in heard every word they said." dalgencies can be obtained. I went "They must have been talking into this church, and what a pie- about me, for they laughed consumture of Romanism! it presents there elly," quoted her father, looking the very sacred shrine of the up a moment from his paper. "Blesse I Virgin," where she is government at home when a school pleased to dispense her special pa," exclaimed Kate, half crying. girl or boy shows a me restiveness gifts and special graces, and where You don't care a straw when peo-

dusing the first month of boarding those who have been the recip. ple laugh at me, and say unkind ents bring their offerings of grati. things about me; but I did think tude to offer to her, thes; offerings lege or boarding school, comes the are silver, so that her shrine is litthought to big boy or girl "I'm erally covered with medals of silto medium sized saucer. Another shrine is that of the

fore this crucifix; the wound in didn't say, and be gracious enough quit work at 6 p. m., and don't get respect to teachers and of obadi-ence to rules and regulations that We do not at all agree with the side would bleed afresh, then to call on her after her party?" each has to promise on entering, our esteemed correspondent's he showed where the blood had "Well, I wish she hadn't looked val that kills, my son. The work to be a rule of conduct. After a pessimistic atterance: "The exceptive keep trickled down from the wound and at me as she did," said Kate. "I gives you an appetite for your

solute obedience, and in having a terior, carry hearts of great tender- is fastened, which runs down the "Worse and worse!" exclaims proper respect for teachers and ness towards the aged, hearts that cross comes out of this little hole. offer the homage of genuine re. The Priest has an arrangement by 'You seem to go to parties other seem to only respect their own pro- bact the homege of genuine reexceptions, and I honestly believe ers. And we must, in simple jus- press upon the string that presses Taylor say to you?" tice, give some of the credit to the the valve against the sponge so

> ents, and no teacher, if the parents I felt a heart-sickening to think had not governed the children, that such tricks should be imposed could take those ungoverned chil. upon people in the name of religion. But surely thinking people

I visited the Church of St. Pe ters. This is said to be the oldest church edifice in Italy, and by many it is considred the grandest; outside it is not very imposing but inside it is indescribably grand, like all great cathedrals, it is a number of chapels, shrines and altars. There are some doors of inlaid work, the finest that can be As there are some few more, seen anywhere, Mosaic's that are places I want to tell you about very beautiful, base-relief paintings, ensionally (in the Record) and to- the grandees, so that money has pathy at home," sighed Kate. "As day I want you to take a ramble never been, nor is now, spared to Mrs. Hemans says,

there is a grand, broad street; I took us out on a small balcony ter than I do."

Selected.

A Sensitive Plant.

BY CLARA MARSHALL.

"But I know they were talking of the thing that subjected the of at each other and smiled, and then I heard Maggie say 'How ridicu-Here, too, is the great Cathedral, lous? They were talking about

that mamma would take my part, instead of sending me to a place where I am not wanted."

"Which means," explained Mrs Loring, "that I wish Kate to call on Maggie Taylor, after her party.' "Of course, I must go if you say so," replied Kate, seeing her father was not disposed to speak; " but I would rather go to the riv-

er and drown myself."

so little trouble, taking children ing was far back in antiquity. It "Yes, that's just what I said. far more happy, and make others

from six years old up to eighteen, was through this gate that Julius You are the most conceited girl of so, too."-Selected.

Since I have a child of my own to battering rams of those olden overheard what Maggie and Rose behavior was due to the mothers' as if it will endure to the end of time. I went to the despository of the center-table, where you beginning to comprehend what their work was and I sow know on the sound not see me on account of the writing a paper, ringing an auction-bell or writing a paper, ringing an auction-

cause, loves the work she has taken anon her teaching, after lear, while tears rose to her beautishown the "miracle working Crushe had insisted upon taking. The Dan't be of soil, of belling your en upon her—teaching, after leav. ful eyes, "I am sorry I ever cifix," The custodian told us that only re nark I heard made about solf with work son. It is beyond thence to a high school, and spent indged parents so harshly. I did the miracle was that when the you during the whole evening was self with work, son. It is beyond two years for greater professency it in my conceited ignerance."

faithful had said so many pater that you had your hair arranged your power to do that. Men cannot work so hard as that on the There may be others like this nosters and faithfully performed differently from usual, and it made not work so hard as that on the school, and gives her experience, good woman, who will see some their devotions on their resary, you look taller. Now, won't you sunny side of thirty. They die which I sum up. The greatest dif mistakes in their own work by &c, and then assemble and how be- kindly forgive Maggie for what she sometimes, but it is because they

to be a rule of conduct. After a pessimistic atterance; "The excepmonth of trouble and anney acc. trons (those who try to teach
there it was sure enough.)

at me as she and Rose had solveslumbers; it lends solidity to your
shing to say about me after van small." We cannot agree, because? to us with a merry twinkle in his we have the honor of knowing so eye and said: "Now I will show and some of the development of the

Mr. Loring, as he folded his papa.

" He didn't say it to me-he said " He said it at you, did he? Well,

is it something I ought to horsewhip him for ?" " No, you will only laugh at it. You don't care about my feelings being hurt. I was promenading with Tom Laurence after supper,

and he asked me to give him a boquet-now what are you laughing at, Cousin Laura?" "I am not laughing," replied Miss Temple, assuming an expression of preternatural solemnity. "Go on, please."

" Well, just then Mr Harry Tay lor and his partner came up behind us, and he said 'Young America,' and she giggled." " is that all " said Mr. Loring

in a disappointed tone. "It is of no use to expect sym

O ask not, hope not too much Of sympathy below;

I am sure no one knows that better than I do."

the pleasant things that are sai about you?" asked Miss Tempi,

"Perhaps there are none of the kind made," said Mr. Loring.

"You are not quite right ther, papa," simpered Kate. "I dor know that I ought to repeat suc, foolish things, but I felt quie complimented yesterday morning when mamma and I were going to see old Mrs. Benton, and I stopper in front of Mr. Kennedy's whil, mamma went across the street to speak to Miss Hughes. While was standing there, I heard M Kennedy call my name (he and his sister were working in the flower garden), and then I heard him say Prettiest thing I have seen for many a day-wonder where sh got it-so velvety-such vivid and such pure white.' Now, I not vain, but I know I have good a complexion as any

school." And then Kute stretched neck in order to catch a glim of herself in a mirror, and for a minute looked extremely we satisfied with herself. But h complacency was rudely disturbed

by a light laugh from her mother "It seems like a pity to under ceive you," said Mrs. Loring. but you are mistaken in supposing Mr Kennedy was speaking of your complexion. He called here yesterday to ask where I had got the cuttings of my York and Lancaster roses. 'I have a weakness for those old-fashioned roses,' aid he, and I saw Kate with one in her hand this morning that was about the finest I ever did see-the white

was s white, and the red so viv "Well, Kute, said Mr. Loring, pitying her confusion, "You have a good red and white complexion, there is no mistake about that, and if all the complimentary ity less, my girl, and you will be

Adrire to a Young Man.

Dear Sister Gambrell—One of flagrant offenses was merely the child" that I got tired, for the some charades they had acted at you, son, you will see that the men sleep, the brighter and hap-

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pier your holidays, and the better

satisfied will the world be with

you. - Hawkeve.



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Apress-Leas Grand Junetica 1:20 p m tenches Anckson 10:30 p m, leaves 10:35 p in remelate Now Orleans 7 a tal. Mall-Let es Grand Junction 7:10 p.m. arrives at Ja ksoc., Sad a m, leaves 3:35 a m arrives at New Orleans 16:45 a m. Mixed-Leaves Grand Junction 9:50 a m, array s at Jackson 8: 0 a m, leaves 9:50 a m

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